DEERFIELD FAIR ASSOCIATION, INC.

603-463-7421

GENERAL RULES AND REGULATIONS

1. Entries are open to all in each department unless otherwise stated.
2. Online entries are preferred, but paper entries are still accepted. Online entries can be made at http://deerfieldfairnh.fairentry.com. Paper entries may be mailed to the Fair Office Manager, P.O. Box 156 Deerfield, NH 03037-0156, or can be dropped off at the Administration Building at 34 Stage Rd. Deerfield, NH 03037. Entries must be **RECEIVED** by the Deerfield Fair Association no later than **September 10, 2026**.
3. Premiums will not be paid on articles or animals removed from exhibition prior to the official closing time of the Fair, which is 7:00 pm, Sunday, October 4, 2026.
4. If entries are received in excess of accommodations available, the Association reserves the right to reject entries at its discretion.
5. The Association reserves the right to pro-rate or defer premiums if necessary.
6. Exhibitors have the right to sell their exhibits but they may not be removed during the Fair without forfeiture of premiums.
7. **Special department regulations will apply as specified at the heading of each department**.
8. The Association will employ security personnel and exercise due care, but it assumes no responsibility for any loss or damage from any cause that may occur to any animal or article on exhibition, and upon this condition only are entries received.
9. No vehicle may enter or move on the grounds after 8:00 am daily or prior to the official closing time of the Fair or at any time that security deems it unsafe.
10. No alcoholic beverages are allowed on the fairgrounds.
11. No pets are allowed on the fairgrounds.
12. All animals must be vaccinated for rabies.
13. The Association assumes no responsibility for injuries caused by any animal during the Fair.
14. Decisions of the judges and/or Fair officials are final in all matters.

INFORMATION

Hay, grain and bedding are available on the grounds at current prices. No person 13 years of age or older shall be allowed to enter upon the fairgrounds without being in possession of a pass or paying the admission price. Parking will be allowed only in designated areas. Vehicles improperly parked are subject to be towed at owner's expense.

All campers must be PRE-REGISTERED for a space inside the fairgrounds. NO EXCEPTIONS.

FREE PARKING
GENERAL ADMISSION TO GROUNDS: $12.00 DAILY
CHILDREN 12 YEARS AND UNDER: FREE
SENIOR CITIZEN DAYS: THURSDAY AND FRIDAY ONLY: $9.00 (Sold at Gate *only* NOT Sold in Advance)
MILITARY PERSONNEL WITH CURRENT ID: FREE

SAVE TIME & AVOID THE LINE!

BUY YOUR ADVANCE TICKETS *ONLINE* OR AT THE OFFICE.
CALL THE ADMINISTRATION OFFICE FOR DETAILS AT 603-463-7421.

PLEASE VISIT OUR WEBSITE at www.deerfieldfair.com FOR ONLINE PRICING INCENTIVES.
Or Visit us on Facebook at *Deerfield Fair*

COMMISSIONER OF AGRICULTURE AWARD FOR AGRICULTURAL EXCELLENCE

Criteria

1. Awards shall recognize exhibits which promote a better understanding of agricultural/rural life.
2. Awards may be given to individuals, farms, businesses or organizations.
3. Awards shall be given based upon assessment of the following:
    a. Organization and neatness;
    b. Ability to convey clear information or message;
    c. Conformity to generally accepted practices such as animal cleanliness, proper preparation of produce, adherence to state or Federal grade and quality standards, etc.;
    d. Clear identification of exhibitor - name and home town;
    e. Integration with overall goals of the individual fair;
    f. Originality.
4. Awards shall not be given to an exhibitor more than once in three years.
5. Awards shall be determined by judges appointed by the Commissioner of Agriculture, Markets and Food.

DEPARTMENT Y

WOODSMAN'S CONTEST

RAY RACICOT, *Superintendent*, Auburn, NH, Tel. 483-5677

Thursday, October 1, 2026 10:00am

Every person in your vehicle must be in possession of an admission ticket to come onto the fairgrounds. Reduced passes for competitors are available through your superintendent and may be purchased in advanced.

1. Contestants should be familiar with the **GENERAL RULES** in the front of this section.
2. Contestants must be registered to compete. Registration forms will be available at 9:00am at the contest.
3. NO ONE WILL BE ALLOWED TO ENTER AFTER 10:00am.
4. Contestants will strive to project a professional atmosphere at all times. Any contestant who does not conduct himself in a sportsmanlike manner will automatically be disqualified from all events.
5. Contestants may not act as officials or judges.
6. Decisions of the judges will be final in any and all matters pertaining to the contest and its rules WITH A **BIG** EMPHASIS ON SAFETY.
7. No contestant may enter any event more than once.
8. Contestants are asked to remember that **YOU ARE RUNNING AGAINST THE CLOCK** therefore it is essential that **YOU KEEP GOING** at your top speed.
9. The specific rules of each event will be explained at the competitors' meeting. ANY QUESTIONS WILL BE ANSWERED AT THIS TIME.
10. Wood used for the chainsaw and sawing events will be white pine cants. The number of cuts will be announced just prior to the event.
11. Chainsaws must be stock appearing and covers must be in place.
12. There are no limitations on modified chainsaws.
13. The **OFFICIAL AND FINAL** results of the competition will be announced directly after the event with the presentation of awards.
14. Chaps as well as ear and eye protection must be worn during chainsaw events.
15. NOT RESPONSIBLE FOR ITEMS LOST OR DAMAGED.

I _____ understand that I alone am fully responsible for any incident which may arise from any accident or injury occurring in or around the woodsman's contest area. I hereby release the Deerfield Fair Association any anyone else connected with this competition of all and any responsibilities.

NO ONE UNDER THE AGE OF 18 will be allowed to enter without the consent and signature of their parent or guardian.

Parent's Name_____

Parent's Signature_____

Date _____

THIS PAGE MUST BE SIGNED AND TURNED IN WITH ENTRY FORM

INDIVIDUAL CONTESTS

Trophies presented in all classes

Ribbons will be awarded to the first three places. An overall champion shall be determined by totaling the points won by each competitor based on a point system of 5 points for the first place down to 3 points for third place for each event.

A SPECIAL TROPHY, ROSETTE, AND $100 will be awarded to the person with the most points.

SECTION 1—MEN'S CONTEST

Class	Description	1st	2nd	3rd
1.	Chainsaw (under 4.5 c.i.)	$45	$30	$20
2.	Chainsaw (over 4.5 c.i.)	$45	$30	$20
3.	Modified Chainsaw	$45	$30	$20
4.	Bow Saw	$45	$30	$20
5.	Two-Person Crosscut	$45	$30	$20
6.	Log Rolling	$45	$30	$20
7.	Ax Throwing	$45	$30	$20
8.	Horizontal Chopping	$45	$30	$20
9.	Jack and Jill Crosscut	$45	$30	$20

SECTION 2—WOMEN'S CONTEST

Class	Description	1st	2nd	3rd
1.	Chainsaw (under 4.5 c.i.)	$45	$30	$20
2.	Chainsaw (over 4.5 c.i.)	$45	$30	$20
3.	Modified Chainsaw	$45	$30	$20
4.	Bow Saw	$45	$30	$20
5.	Two-Women Crosscut	$45	$30	$20
6.	Ax Throwing	$45	$30	$20
7.	Modified Chainsaw	$45	$30	$20
8.	Log Rolling	$45	$30	$20