

# DEERFIELD FAIR ASSOCIATION, INC.

603-463-7421

## GENERAL RULES AND REGULATIONS

1. Entries are open to all in each department unless otherwise stated.
2. Entries shall be made in writing and must be **RECEIVED** by the Deerfield Fair Association no later than **September 10, 2024**. Mail to: Fair Secretary, PO Box 156, Deerfield, NH, 03037-0156 or you may drop off entry forms at the Administration Building at 34 Stage Road.
3. Premiums will not be paid on articles or animals removed from exhibition prior to the official closing time of the Fair, which is 7:00pm, Sunday, September 29, 2024.
4. If entries are received in excess of accommodations available, the Association reserves the right to reject entries at its discretion.
5. The Association reserves the right to pro-rate or defer premiums if necessary.
6. Exhibitors have the right to sell their exhibits but they may not be removed during the Fair without forfeiture of premiums.
7. **Special department regulations will apply as specified at the heading of each department.**
8. The Association will employ security personnel and exercise due care, but it assumes no responsibility for any loss or damage from any cause that may occur to any animal or article on exhibition, and upon this condition only are entries received.
9. No vehicle may enter or move on the grounds after 8:00am daily or prior to the official closing time of the Fair or until a time that security deems it safe.
10. No alcoholic beverages are allowed on the fairgrounds.
11. No pets are allowed on the fairgrounds.
12. All show animals must be vaccinated for rabies.
13. The Association assumes no responsibility for injuries caused by any animal during the Fair.
14. Decisions of the judges and/or Fair officials are final in all matters.

## INFORMATION

Hay, grain and bedding are available on the grounds at current prices. No person 13 years of age or older shall be allowed to enter upon the fairgrounds without being in possession of a pass or paying the admission price. Parking will be allowed only in designated areas. Vehicles improperly parked are subject to be towed at owner's expense.

**All campers must be PRE-REGISTERED for a space inside the fairgrounds. NO EXCEPTIONS.**

## FREE PARKING

**GENERAL ADMISSION TO GROUNDS: \$12.00 DAILY**

**CHILDREN 12 YEARS AND UNDER: FREE**

**SENIOR CITIZEN DAYS: THURSDAY AND FRIDAY ONLY: \$9.00 (Sold at Gate *only* NOT Sold in Advance)**

**MILITARY PERSONNEL WITH CURRENT ID: FREE**

**SAVE TIME & AVOID THE LINE!**

**BUY YOUR ADVANCE TICKETS *ONLINE* OR AT THE OFFICE.**

**CALL THE ADMINISTRATION OFFICE FOR DETAILS AT 603-463-7421.**

PLEASE VISIT OUR WEBSITE at [www.deerfieldfair.com](http://www.deerfieldfair.com) FOR ONLINE PRICING INCENTIVES.

Or Visit us on Facebook at *Deerfield Fair*

## COMMISSIONER OF AGRICULTURE AWARD FOR AGRICULTURAL EXCELLENCE

### *Criteria*

1. Awards shall recognize exhibits which promote a better understanding of agricultural/rural life.
2. Awards may be given to individuals, farms, businesses or organizations.
3. Awards shall be given based upon assessment of the following:
  - a. Organization and neatness;
  - b. Ability to convey clear information or message;
  - c. Conformity to generally accepted practices such as animal cleanliness, proper preparation of produce, adherence to state or Federal grade and quality standards, etc.;
  - d. Clear identification of exhibitor - name and home town;
  - e. Integration with overall goals of the individual fair;
  - f. Originality.
4. Awards shall not be given to an exhibitor more than once in three years.
5. Awards shall be determined by judges appointed by the Commissioner of Agriculture, Markets and Food.

# DEPARTMENT S

## SCHOOL WORK

LYNNE CAFASSO, *Superintendent*, Deerfield, NH, Tel. 603-770-8222  
 BONNIE HEISEY, *Assistant Superintendent*, Deerfield, NH, Tel. 603-234-7272

1. Entry forms must be **RECEIVED** by the Deerfield Fair Association **ON** or **BEFORE September 10, 2024**, or **THEY WILL BE RETURNED**.
2. Exhibitors should be familiar with the GENERAL RULES located in the front of this section.
3. **Home schoolers are welcome to exhibit in Section 2.**
4. Exhibits will be accepted from any school program, grades K through 12. Priority will be given to local schools and home schoolers. Selections for entry should be based on quality of workmanship in relation to the age of the child. Each exhibit, whether individual or group, shall be prepared by the student(s) from the creative idea to its completion. **Exhibit area dimensions are based on the number of school entries. DISPLAY MUST CONFORM TO THIS SPACE.** Please state on your entry form the contact person and telephone number for your school. Judging is based on the Danish system.
5. **COMMERCIAL CRAFT KITS WILL NOT BE ACCEPTED.**
6. **ALL EXHIBITS MUST BE LABELED with the SCHOOL NAME, TITLE, GRADE, TEACHER'S NAME, STUDENT'S NAME and AGE** in which the exhibitor wishes them to be judged. **ITEMS FOR DISPLAY WILL BE ACCEPTED MONDAY, SEPTEMBER 23, 2024, FROM 3:00PM to 6:00PM and TUESDAY, SEPTEMBER 24, 2024, FROM 8:00AM to 12:00PM.**
7. Exhibits may be picked up at the close of the fair, which is after 7:00pm on Sunday, September 29, 2024.

**NOT RESPONSIBLE FOR ITEMS LOST OR DAMAGED  
 ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 7:00pm,  
 SUNDAY, SEPTEMBER 29, 2024**

### SECTION 1—ELEMENTARY GROUP EXHIBITS

*Must be labeled by grade level.*

Class	Description	1st	2nd	3rd
1.	Science	\$5	\$3	\$2
2.	Language Arts/Creative Writing	\$5	\$3	\$2
3.	Math or Computer Science	\$5	\$3	\$2
4.	Fine Arts	\$5	\$3	\$2
5.	Crafts	\$5	\$3	\$2
6.	Social Studies	\$5	\$3	\$2
7.	Integrated Subjects (please list)	\$5	\$3	\$2

### SECTION 2—ELEMENTARY INDIVIDUAL EXHIBITS

*Each classroom may enter three individual projects to be judged from each class listed below.*

Class	Description	1st	2nd	3rd
1.	Science	\$5	\$3	\$2
2.	Language Arts/Creative Writing	\$5	\$3	\$2

Class	Description	1st	2nd	3rd
3.	Math or Computer Science	\$5	\$3	\$2
4.	Art	\$5	\$3	\$2
5.	Crafts	\$5	\$3	\$2
6.	Social Studies	\$5	\$3	\$2
7.	Integrated Subjects (please list)	\$5	\$3	\$2

**SECTION 3—JUNIOR AND SENIOR HIGH SCHOOL  
INDIVIDUAL EXHIBITS—ART  
PEN AND INK, PENCIL, CHARCOAL**

*Junior High will be judged separately from Senior High as long as there are a total of four entries in each class.*

*Must be labeled by grade level.*

Class	Description	1st	2nd	3rd
1.	Landscape	\$5	\$3	\$2
2.	Still Life	\$5	\$3	\$2
3.	Seascape	\$5	\$3	\$2
4.	Animal or Wildlife	\$5	\$3	\$2
5.	Portrait	\$5	\$3	\$2
6.	Abstract	\$5	\$3	\$2
7.	Calligraphy	\$5	\$3	\$2
8.	Other	\$5	\$3	\$2

**SECTION 4—JUNIOR AND SENIOR HIGH SCHOOL  
INDIVIDUAL EXHIBITS—ART  
PASTELS, CRAYON, OIL CRAYONS,  
WATERCOLOR, ACRYLICS, OIL, TEMPERA**

*Junior High will be judged separately from Senior High as long as there are a total of four entries in each class.*

*Must be labeled by grade level.*

Class	Description	1st	2nd	3rd
1.	Landscape	\$5	\$3	\$2
2.	Still Life	\$5	\$3	\$2
3.	Seascape	\$5	\$3	\$2
4.	Animal or Wildlife	\$5	\$3	\$2
5.	Portrait	\$5	\$3	\$2

Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
6.	Abstract	\$5	\$3	\$2
7.	Other	\$5	\$3	\$2

**SECTION 5—JUNIOR AND SENIOR HIGH SCHOOL  
INDIVIDUAL EXHIBITS  
THREE DIMENSIONAL/CRAFTS**

*Junior High will be judged separately from Senior High as long as there are a total of four entries in each class.*

*Must be labeled by grade level.*

Class	Description	1st	2nd	3rd
1.	Pottery	\$5	\$3	\$2
2.	Sculpture	\$5	\$3	\$2
3.	Wood	\$5	\$3	\$2
4.	Printmaking	\$5	\$3	\$2
5.	Scratchboard	\$5	\$3	\$2
6.	Weaving	\$5	\$3	\$2
7.	Papier Mache	\$5	\$3	\$2
8.	Other	\$5	\$3	\$2

**SECTION 6—JUNIOR AND SENIOR HIGH SCHOOL  
INDIVIDUAL EXHIBITS  
PHOTOGRAPHY—BLACK AND WHITE**

*Junior High will be judged separately from Senior High as long as there are a total of four entries in each class.*

*Must be labeled by grade level.*

Class	Description	1st	2nd	3rd
1.	Landscape	\$5	\$3	\$2
2.	Animals/Birds	\$5	\$3	\$2
3.	Portrait	\$5	\$3	\$2
4.	Still Life	\$5	\$3	\$2
5.	Photographic Essay	\$5	\$3	\$2
6.	Abstract	\$5	\$3	\$2
7.	Other	\$5	\$3	\$2

**SECTION 7—JUNIOR AND SENIOR HIGH SCHOOL  
INDIVIDUAL EXHIBITS**

*Junior High will be judged separately from Senior High as long as there are a total of four entries in each class.*

*Must be labeled by grade level.*

Class	Description	1st	2nd	3rd
1.	Science	\$5	\$3	\$2
2.	Language Arts/Creative Writing	\$5	\$3	\$2
3.	Math/Computer Science	\$5	\$3	\$2
4.	Social Studies	\$5	\$3	\$2
5.	Integrated Subjects (please list)	\$5	\$3	\$2

**SECTION 8—JUNIOR AND SENIOR HIGH SCHOOL  
GROUP EXHIBITS**

*Junior High will be judged separately from Senior High as long as there are a total of four entries in each class.*

*Must be labeled by grade level.*

Class	Description	1st	2nd	3rd
1.	Science	\$5	\$3	\$2
2.	Language Arts/Creative Writing	\$5	\$3	\$2
3.	Math/Computer Science	\$5	\$3	\$2
4.	Social Studies	\$5	\$3	\$2
5.	Integrated Subjects (please list)	\$5	\$3	\$2

**SECTION 9—BEST SCHOOL EXHIBITIONS**

*The judges will consider creativity, arrangement of display, and variety of student work.*

Class	Description	1st	2nd	3rd
1.	Best Elementary School Exhibit	\$25	\$15	\$10
2.	Best Junior/Senior High School Exhibit	\$25	\$15	\$10

# SCHOOL ENTRY FORM

## DEERFIELD FAIR 2024

Mail Entry Forms to: Fair Secretary, PO Box 156, Deerfield, NH 03037-0156

Or deposit in the drop-off box in front of the Administration Building.

THIS ENTRY FORM MUST BE RECEIVED BY THE DEERFIELD FAIR

NO LATER THAN **SEPTEMBER 10, 2024.**

Exhibitors should be familiar with the **GENERAL RULES** located in the front of this section,  
as well as **SPECIFIC RULES** pertinent to each individual department.

DEPT.	SECTION	CLASS	DESCRIPTION OF ENTRY

PLEASE PRINT CLEARLY

Date \_\_\_\_\_

School Name: \_\_\_\_\_

Teacher Name: \_\_\_\_\_

Homeschool? Yes \_\_\_\_\_ Student Name: \_\_\_\_\_  
No \_\_\_\_\_

Street/RFD/PO Box \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

I have read and agree to abide by all **RULES** and **REGULATIONS** of the Deerfield Fair Association, Inc.

\_\_\_\_\_  
Date \_\_\_\_\_

(Signature of Exhibitor)