

# DEERFIELD FAIR ASSOCIATION, INC.

603-463-7421

## GENERAL RULES AND REGULATIONS

1. Entries are open to all in each department unless otherwise stated.
2. Entries shall be made in writing and must be **RECEIVED** by the Deerfield Fair Association no later than **September 10, 2024**. Mail to Fair Secretary, PO Box 156, Deerfield, NH, 03037-0156 or you may also drop off your entry at the Administration Building at 34 Stage Road.
3. Premiums will not be paid on articles or animals removed from exhibition prior to the official closing time of the Fair, which is 7:00pm, Sunday, September 29, 2024.
4. If entries are received in excess of accommodations available, the Association reserves the right to reject entries at its discretion.
5. The Association reserves the right to pro-rate or defer premiums if necessary.
6. Exhibitors have the right to sell their exhibits but they may not be removed during the Fair without forfeiture of premiums.
7. **Special department regulations will apply as specified at the heading of each department.**
8. The Association will employ security personnel and exercise due care, but it assumes no responsibility for any loss or damage from any cause that may occur to any animal or article on exhibition, and upon this condition only are entries received.
9. No vehicle may enter or move on the grounds after 8:00am daily or prior to the official closing time of the Fair or at any time that security deems it unsafe.
10. No alcoholic beverages are allowed on the fairgrounds.
11. No pets are allowed on the fairgrounds.
12. All animals must be vaccinated for rabies.
13. The Association assumes no responsibility for injuries caused by any animal during the Fair.
14. Decisions of the judges and/or Fair officials are final in all matters.

## INFORMATION

**Hay, grain and bedding are available on the grounds at current prices. No person 13 years of age or older shall be allowed to enter the fairgrounds without being in possession of a pass or paying the admission price. Parking will be allowed only in designated areas. Vehicles improperly parked are subject to be towed at owner's expense.**

**All campers must be PRE-REGISTERED for a space inside the fairgrounds. NO EXCEPTIONS.**

### FREE PARKING

**GENERAL ADMISSION TO GROUNDS: \$12.00 DAILY**

**CHILDREN 12 YEARS AND UNDER: FREE**

**SENIOR CITIZEN DAYS: THURSDAY AND FRIDAY ONLY: \$9.00 (Sold at Gate *only* NOT Sold in Advance)**

**MILITARY PERSONNEL WITH CURRENT ID: FREE**

**SAVE TIME & AVOID THE LINE!**

**BUY YOUR ADVANCE TICKETS *ONLINE* OR AT THE OFFICE.**

**CALL THE ADMINISTRATION OFFICE FOR DETAILS AT 603-463-7421.**

PLEASE VISIT OUR WEBSITE at [www.deerfieldfair.com](http://www.deerfieldfair.com) FOR ONLINE PRICING INCENTIVES.

Or Visit us on Facebook at *Deerfield Fair*

# COMMISSIONER OF AGRICULTURE AWARD FOR AGRICULTURAL EXCELLENCE

## *Criteria*

1. Awards shall recognize exhibits which promote a better understanding of agricultural/rural life.
2. Awards may be given to individuals, farms, businesses or organizations.
3. Awards shall be given based upon assessment of the following:
  - a. Organization and neatness;
  - b. Ability to convey clear information or message;
  - c. Conformity to generally accepted practices such as animal cleanliness, proper preparation of produce, adherence to state or Federal grade and quality standards, etc.;
  - d. Clear identification of exhibitor - name and home town;
  - e. Integration with overall goals of the individual fair;
  - f. Originality.
4. Awards shall not be given to an exhibitor more than once in three years.
5. Awards shall be determined by judges appointed by the Commissioner of Agriculture, Markets and Food.

# DEPARTMENT N

## ADULT VEGETABLES

ERIC STEVENS, *Superintendent*, Manchester, NH, Tel. 603-391-1784  
 KRISTINE STEVENS, *Assistant Superintendent*, Manchester, NH

1. Entry forms must be **RECEIVED** by the Deerfield Fair Association **ON** or **BEFORE** **September 10, 2024**, or **THEY WILL BE RETURNED**.
  2. Exhibitors should be familiar with the GENERAL RULES in the front of this section.
  3. No exhibitor may compete against him/herself.
  4. All varieties must be entered by full name.
  5. Exhibits **MUST** be picked up between 7:00pm and 8:00pm, Sunday, September 29, 2024. Claim checks must be presented to retrieve exhibits.
  6. The space for exhibits in Sections 1 & 2 is approximately eight feet by four feet by four feet (8' x 4' x 4').
  7. All exhibits competing for premiums in Sections 1 and 2 must be of first quality.
  8. All exhibits will be accepted between 10:00am and 8:00pm, Tuesday, September 24, 2024.
  9. Setup for Sections 1 and 2 **MUST BE COMPLETED** by 9:00pm. Judging will be done on Wednesday.
- HOWARD KING AWARD**—This award will be given to the best-appearing garden display.

**NOT RESPONSIBLE FOR ITEMS LOST OR DAMAGED**  
**EACH EXHIBITOR IS LIMITED TO ONE ENTRY PER CLASS**

ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 7:00pm,  
 SUNDAY, SEPTEMBER 29, 2024

All Farm and Home Garden displays should be true to their type and have a main center focal point.

### SECTION 1—FARM GARDEN DISPLAY

| Class | Description         | 1st   | 2nd   | 3rd   |
|-------|---------------------|-------|-------|-------|
| 1.    | Farm Garden Display | \$250 | \$200 | \$150 |

### SECTION 2—HOME GARDEN DISPLAY

| Class | Description                                | 1st   | 2nd   | 3rd   | 4th  | 5th  |
|-------|--|-------|-------|-------|------|------|
| 1.    | Home Garden Display (Multi-family Allowed) | \$250 | \$200 | \$150 | \$50 | \$50 |

### SECTION 3—HOME GROWN VEGETABLE DISPLAYS

*Special ribbons for the ten best vegetables and Best of Show*

| Class | Description                                | 1st | 2nd    | 3rd |
|-------|--|-----|--------|-----|
| 1.    | Beans, Pole Yellow any type, stems on (20) | \$4 | \$3.50 | \$3 |
| 2.    | Beans, Pole Green any type, stems on (20)  | \$4 | \$3.50 | \$3 |
| 3.    | Beans, Pole Shell any type, stems on (20)  | \$4 | \$3.50 | \$3 |

| Class | Description   | 1st | 2nd    | 3rd |
|-------|---|-----|--------|-----|
| 4.    | Beans, Pole Purple Pod any type, stems on (20)  | \$4 | \$3.50 | \$3 |
| 5.    | Beans, Bush Yellow any type, stems on (20)  | \$4 | \$3.50 | \$3 |
| 6.    | Beans, Bush Green any type, stems on (20)   | \$4 | \$3.50 | \$3 |
| 7.    | Beans, Bush Shell any type, stems on (20)   | \$4 | \$3.50 | \$3 |
| 8.    | Beans, Bush Purple Pod any type, stems on (20)  | \$4 | \$3.50 | \$3 |
| 9.    | Beans, Lima, small podded type, stems on (20)   | \$4 | \$3.50 | \$3 |
| 10.   | Beans, Lima, giant podded type, stems on (20)   | \$4 | \$3.50 | \$3 |
| 11.   | Beans, any dried shell, ½-pint smooth jar   | \$4 | \$3.50 | \$3 |
| 12.   | Beans, any other variety, Include variety name (20)                                   | \$4 | \$3.50 | \$3 |
| 13.   | Beets, any blood type, 1" top, taproots on (5)  | \$4 | \$3.50 | \$3 |
| 14.   | Beets, any other type, include variety name (5)                                       | \$4 | \$3.50 | \$3 |
| 15.   | Broccoli, any variety (2)   | \$4 | \$3.50 | \$3 |
| 16.   | Brussel Sprouts (20)  | \$4 | \$3.50 | \$3 |
| 17.   | Cabbage, any green variety, keep first two wrapper leaves on (2)                      | \$4 | \$3.50 | \$3 |
| 18.   | Cabbage, Savoy, keep first two wrapper leaves on (2)                                  | \$4 | \$3.50 | \$3 |
| 19.   | Cabbage, any red variety, keep first two wrapper leaves on (2)                        | \$4 | \$3.50 | \$3 |
| 20.   | Cabbage, Chinese type, keep first two wrapper leaves on (2)                           | \$4 | \$3.50 | \$3 |
| 21.   | Cabbage/Kale, ornamental type (2)   | \$4 | \$3.50 | \$3 |
| 22.   | Cabbage any other variety, include variety name, keep first two wrapper leaves on (2) | \$4 | \$3.50 | \$3 |
| 23.   | Carrots, any long type, 1" top, over 7" (5)   | \$4 | \$3.50 | \$3 |
| 24.   | Carrots, any medium type, 1" top, 4" to 7" (5)  | \$4 | \$3.50 | \$3 |
| 25.   | Carrots, any short type, 1" top, under 4" (5)   | \$4 | \$3.50 | \$3 |
| 26.   | Carrots, any colored variety (5)  | \$4 | \$3.50 | \$3 |
| 27.   | Celery, any variety (2 heads with roots in water)                                     | \$4 | \$3.50 | \$3 |
| 28.   | Cauliflower, any white variety (2)  | \$4 | \$3.50 | \$3 |
| 29.   | Cauliflower, any purple variety (2)   | \$4 | \$3.50 | \$3 |
| 30.   | Corn, Sweet any yellow variety, husk on (5)   | \$4 | \$3.50 | \$3 |
| 31.   | Corn, Sweet any white variety, husk on (5)  | \$4 | \$3.50 | \$3 |

| Class | Description   | 1st | 2nd    | 3rd |
|-------|---|-----|--------|-----|
| 32.   | Corn, Sweet any white and yellow variety, husk on (5)                         | \$4 | \$3.50 | \$3 |
| 33.   | Corn, Pop any type, husk pulled back (5)                                      | \$4 | \$3.50 | \$3 |
| 34.   | Corn, Decorative large ears, husk pulled back (5)                             | \$4 | \$3.50 | \$3 |
| 35.   | Corn, Decorative small ears, husk pulled back (5)                             | \$4 | \$3.50 | \$3 |
| 36.   | Corn, any other variety, include variety name (5)                             | \$4 | \$3.50 | \$3 |
| 37.   | Cucumbers, any standard type (3)  | \$4 | \$3.50 | \$3 |
| 38.   | Cucumbers, any Chinese type (long) (3)  | \$4 | \$3.50 | \$3 |
| 39.   | Cucumbers, any pickling type (6)  | \$4 | \$3.50 | \$3 |
| 40.   | Cucumbers, any other variety, include variety name (3)                        | \$4 | \$3.50 | \$3 |
| 41.   | Chives (2 Bunches of 10 tied) no roots, no water                              | \$4 | \$3.50 | \$3 |
| 42.   | Eggplant, elongated, any color, any variety (2)                               | \$4 | \$3.50 | \$3 |
| 43.   | Eggplant, globular, any color, any variety (2)                                | \$4 | \$3.50 | \$3 |
| 44.   | Eggplant, mini any color (2)  | \$4 | \$3.50 | \$3 |
| 45.   | Endive, any type (2)  | \$4 | \$3.50 | \$3 |
| 46.   | Garlic, collection of 1-2" top, roots trimmed to ½ inch (5)                   | \$4 | \$3.50 | \$3 |
| 47.   | Gourds, small (collection, 5 or more) in basket only                          | \$4 | \$3.50 | \$3 |
| 48.   | Gourds, large (collection, 5 or more)   | \$4 | \$3.50 | \$3 |
| 49.   | Kale, any variety, no roots (2 bunches of 5) in water, in separate containers | \$4 | \$3.50 | \$3 |
| 50.   | Kohlrabi, any variety, 1" top (5)   | \$4 | \$3.50 | \$3 |
| 51.   | Leeks, any variety, no leaves, roots trimmer 1/4" (5)                         | \$4 | \$3.50 | \$3 |
| 52.   | Lettuce, any head variety (2)   | \$4 | \$3.50 | \$3 |
| 53.   | Lettuce, any red variety (2)  | \$4 | \$3.50 | \$3 |
| 54.   | Lettuce, any other variety, include variety name (2)                          | \$4 | \$3.50 | \$3 |
| 55.   | Melons, muskmelons (2)  | \$4 | \$3.50 | \$3 |
| 56.   | Melons, any other variety other than watermelon (2)                           | \$4 | \$3.50 | \$3 |
| 57.   | Onions, any white type, 1" tops (5)   | \$4 | \$3.50 | \$3 |
| 58.   | Onions, any yellow type, 1" tops, with skins (5)                              | \$4 | \$3.50 | \$3 |
| 59.   | Onions, any red type, 1" tops, with skins (5)                                 | \$4 | \$3.50 | \$3 |
| 60.   | Onions, any multipliers, clusters, with skins (5)                             | \$4 | \$3.50 | \$3 |

| Class | Description  | 1st | 2nd    | 3rd |
|-------|--|-----|--------|-----|
| 61.   | Onions, sweet Spanish, with skins (5)                | \$4 | \$3.50 | \$3 |
| 62.   | Onions, any other variety, include variety name (5)  | \$4 | \$3.50 | \$3 |
| 63.   | Okra, any variety (6)                                | \$4 | \$3.50 | \$3 |
| 64.   | Parsley, flat leaf, complete plant, roots on (2)     | \$4 | \$3.50 | \$3 |
| 65.   | Parsley curly leaf, complete plant, roots on (2)     | \$4 | \$3.50 | \$3 |
| 66.   | Parsnips, any type, 1" tops (5)                      | \$4 | \$3.50 | \$3 |
| 67.   | Peppers, sweet green (5)                             | \$4 | \$3.50 | \$3 |
| 68.   | Peppers, sweet yellow (5)                            | \$4 | \$3.50 | \$3 |
| 69.   | Peppers, sweet red (5)                               | \$4 | \$3.50 | \$3 |
| 70.   | Peppers, sweet purple (5)                            | \$4 | \$3.50 | \$3 |
| 71.   | Peppers, sweet orange (5)                            | \$4 | \$3.50 | \$3 |
| 72.   | Peppers, hot green (5)                               | \$4 | \$3.50 | \$3 |
| 73.   | Peppers, hot yellow (5)                              | \$4 | \$3.50 | \$3 |
| 74.   | Peppers, hot red (5)                                 | \$4 | \$3.50 | \$3 |
| 75.   | Peppers, hot orange (5)                              | \$4 | \$3.50 | \$3 |
| 76.   | Peppers, any other variety, include variety name (5) | \$4 | \$3.50 | \$3 |
| 77.   | Potatoes, any early variety (5)                      | \$4 | \$3.50 | \$3 |
| 78.   | Potatoes, any smooth-skinned late variety (5)        | \$4 | \$3.50 | \$3 |
| 79.   | Potatoes, any red variety (5)                        | \$4 | \$3.50 | \$3 |
| 80.   | Potatoes, any sweet variety (5)                      | \$4 | \$3.50 | \$3 |
| 81.   | Potatoes, any purple variety (5)                     | \$4 | \$3.50 | \$3 |
| 82.   | Potatoes, any russet variety (5)                     | \$4 | \$3.50 | \$3 |
| 83.   | Pumpkins, Sugar (2)                                  | \$4 | \$3.50 | \$3 |
| 84.   | Pumpkins, Baby Bo (2)                                | \$4 | \$3.50 | \$3 |
| 85.   | Pumpkins, Jack-B-Little (2)                          | \$4 | \$3.50 | \$3 |
| 86.   | Pumpkins, any other variety (2)                      | \$4 | \$3.50 | \$3 |
| 87.   | Pumpkins, medium (2)                                 | \$4 | \$3.50 | \$3 |
| 88.   | Pumpkins, large (2)                                  | \$4 | \$3.50 | \$3 |
| 89.   | Romaine, any type (2)                                | \$4 | \$3.50 | \$3 |

| Class | Description  | 1st | 2nd    | 3rd |
|-------|--|-----|--------|-----|
| 90.   | Radishes, red, 1" top (15)   | \$4 | \$3.50 | \$3 |
| 91.   | Radishes, Dacon type, 1" tops (5)  | \$4 | \$3.50 | \$3 |
| 92.   | Scallions, 2 bunches (5 per bunch) roots trimmed 1/4"  | \$4 | \$3.50 | \$3 |
| 93.   | Squash, Acorn, any variety (2)   | \$4 | \$3.50 | \$3 |
| 94.   | Squash, Buttercup (2)  | \$4 | \$3.50 | \$3 |
| 95.   | Squash, Butternut (2)  | \$4 | \$3.50 | \$3 |
| 96.   | Squash, Turbin (2)   | \$4 | \$3.50 | \$3 |
| 97.   | Squash, Blue Hubbard (2)   | \$4 | \$3.50 | \$3 |
| 98.   | Squash, Baby Blue Hubbard (2)  | \$4 | \$3.50 | \$3 |
| 99.   | Squash, Delicious (2)  | \$4 | \$3.50 | \$3 |
| 100.  | Squash, Sweet Dumpling (2)   | \$4 | \$3.50 | \$3 |
| 101.  | Squash, Vegetable Spaghetti (2)  | \$4 | \$3.50 | \$3 |
| 102.  | Squash, any yellow summer variety (2)  | \$4 | \$3.50 | \$3 |
| 103.  | Squash, Zucchini, summer variety (2)   | \$4 | \$3.50 | \$3 |
| 104.  | Squash, any other green summer variety, include variety name (2)                               | \$4 | \$3.50 | \$3 |
| 105.  | Squash, Scallop, any variety (2)   | \$4 | \$3.50 | \$3 |
| 106.  | Squash, any other winter, include variety name (2)   | \$4 | \$3.50 | \$3 |
| 107.  | Squash, largest single Zucchini (by weight)  | \$4 | \$3.50 | \$3 |
| 108.  | Spinach, any variety (2 complete plants)   | \$4 | \$3.50 | \$3 |
| 109.  | Sunflowers, largest single   | \$4 | \$3.50 | \$3 |
| 110.  | Sunflowers, best pair  | \$4 | \$3.50 | \$3 |
| 111.  | Sunflowers, largest single full stem with minimum 6" head or larger                            | \$4 | \$3.50 | \$3 |
| 112.  | Swiss Chard, complete plants (2)   | \$4 | \$3.50 | \$3 |
| 113.  | Swiss Chard, any other variety, include variety name & put in water in separate containers (2) | \$4 | \$3.50 | \$3 |
| 114.  | Shallots (10)  | \$4 | \$3.50 | \$3 |
| 115.  | Tomatoes, any red variety, stems off (5)   | \$4 | \$3.50 | \$3 |
| 116.  | Tomatoes, any green variety, stems off (5)   | \$4 | \$3.50 | \$3 |
| 117.  | Tomatoes, any yellow variety, stems off (5)  | \$4 | \$3.50 | \$3 |
| 118.  | Tomatoes, large red cherry type, over 1", stems off (10)                                       | \$4 | \$3.50 | \$3 |

| Class | Description   | 1st | 2nd    | 3rd |
|-------|---|-----|--------|-----|
| 119.  | Tomatoes, small red cherry type, under 1", stems off (10)             | \$4 | \$3.50 | \$3 |
| 120.  | Tomatoes, green cherry type, stems off (10)                           | \$4 | \$3.50 | \$3 |
| 121.  | Tomatoes, yellow cherry type, stems off (10)                          | \$4 | \$3.50 | \$3 |
| 122.  | Tomatoes, red plum or pear type, stems off (10)                       | \$4 | \$3.50 | \$3 |
| 123.  | Tomatoes, green plum or pear type, stems off (10)                     | \$4 | \$3.50 | \$3 |
| 124.  | Tomatoes, yellow plum or pear type, stems off (10)                    | \$4 | \$3.50 | \$3 |
| 125.  | Tomatoes, husk (husk on) (10)   | \$4 | \$3.50 | \$3 |
| 126.  | Tomatoes, ripe heirloom, one variety, name variety on entry form (5)  | \$4 | \$3.50 | \$3 |
| 127.  | Tomatoes, any other variety not listed, include variety name (5)      | \$4 | \$3.50 | \$3 |
| 128.  | Turnip, any type, purple top (2)                                      | \$4 | \$3.50 | \$3 |
| 129.  | Turnip, any other, include variety name (2)                           | \$4 | \$3.50 | \$3 |
| 130.  | Any other worthy vegetable not listed, name variety on entry form (5) | \$4 | \$3.50 | \$3 |
| 131.  | Any other worthy vegetable NOT listed, name variety on entry form (5) | \$4 | \$3.50 | \$3 |



**ERIC STEVENS, Supervisor of Giant Pumpkins  
Manchester, NH Tel. 603-397-9130**

**SECTION 4A—GIANT PUMPKIN/SQUASH**

*Pumpkins must weigh within 25 pounds of each other in Classes 1 through 4 and must be a pair.*

NOTE: Condition will be considered. Weight is per pumpkin NOT combined.

| Class | Description                     | 1st  | 2nd     | 3rd  | 4th    | 5th  |
|-------|---------------------------------|------|---------|------|--------|------|
| 1.    | Pumpkins, 51–100 pounds (pair)  | \$7  | \$6.50  | \$6  | \$5.50 | \$5  |
| 2.    | Pumpkins, 101–200 pounds (pair) | \$9  | \$8.50  | \$8  | \$7.50 | \$7  |
| 3.    | Pumpkins, 201–300 pounds (pair) | \$11 | \$10.50 | \$10 | \$9.50 | \$9  |
| 4.    | Pumpkins, 301–400 pounds (pair) | \$15 | \$14    | \$13 | \$12   | \$11 |

**SECTION 4B—GIANT PUMPKIN/SQUASH**

**In participation with New Hampshire Giant Pumpkin Growers Association.**

**In order to participate and have a pumpkin weighed, the participant must be a member of New Hampshire Giant Pumpkin Growers Association.**

**Forms will be available at weigh-off for participants to sign up and pay membership fee of \$20.**

NOTE: Condition will be considered.

| Class   | Description   | 1st                                | 2nd     | 3rd   | 4th   | 5th   |
|---------|---|------------------------------------|---------|-------|-------|-------|
| 1.      | Giant Pumpkin/ Giant Green Squash / Squash Weight Off       | \$5,000                            | \$2,000 | \$800 | \$600 | \$300 |
| Class   | Description   | 6th                                | 7th     | 8th   | 9th   | 10th  |
| cont..  | Giant Pumpkin/ Giant Green Squash / Squash Weight Off cont. | \$200                              | \$175   | \$175 | \$125 | \$125 |
| Class   | Description   | 11 <sup>th</sup> –20 <sup>th</sup> |         |       |       |       |
| cont... | Giant Pumpkin / Squash Weigh Off cont.                      | \$100                              |         |       |       |       |

**Largest pumpkin grown in New England that is weighed at the Fair receives a bonus prize of \$2,500.**

**Largest pumpkin grown in New Hampshire that is weighed at the Fair receives a bonus prize of \$1,000. All pumpkins' weights that will be recognized must be weighed at a GPC site. No other weights will be allowed.**

|    |                   |       |       |       |      |      |
|----|-------------------|-------|-------|-------|------|------|
| 2. | Junior Weigh Off  | \$60  | \$50  | \$40  | \$30 | \$20 |
| 3. | Prettiest Pumpkin | \$50  |       |       |      |      |
| 4. | Ugliest Pumpkin   | \$50  |       |       |      |      |
| 5. | Long Gourd        | \$300 | \$200 | \$100 |      |      |

**SECTION 4C—GIANT FIELD PUMPKIN/WATERMELON/TOMATO**

| Class | Description    | 1st   | 2nd  | 3rd  |  |  |
|-------|----------------|-------|------|------|--|--|
| 1.    | Field Pumpkins | \$100 | \$75 | \$50 |  |  |

| Class | Description      | 1st   | 2nd             | 3rd  |  |  |
|-------|------------------|-------|-----------------|------|--|--|
| 2.    | Giant Watermelon | \$100 | \$75            | \$50 |  |  |
| Class | Description      | 1st   | 2 <sup>nd</sup> | 3rd  |  |  |
| 3.    | Giant Tomato     | \$100 | \$75            | \$50 |  |  |

## Deerfield Fair Giant Pumpkin/Squash Weigh-Off Rules

1. In order to participate and have a pumpkin weighed, the participant must be a member of New Hampshire Giant Pumpkin Growers Association. Forms will be available at weigh-off for participants to sign-up and pay their membership fee of \$20.
2. No pre-registration is necessary. ALL entries will be accepted the day of the weigh-in.
3. All entries must arrive on Thursday, September 26, 2024, between 5:30pm and 6:00pm. No entries will be allowed after 6:00pm. *Check in at Gate D.*
4. Exhibitor or exhibitor's family member must be present with entry to win prize money.
5. Multiple exhibits are permitted but only one prize per family.
6. An exhibit must not have any foreign substances on it and no holes or splits into the seed cavity. It must remain sound until the official weight is recognized on the scale monitor.
7. All exhibits registered must be weighed.
8. Winning exhibits will be judged on weight only.
9. The top five entries will be required to remain on sight for viewing until the specified pick-up time on Sunday, September 29, 2024.
10. Adult Division: 16 years and older. Youth Division: under 16 years of age.
11. Only two people with each entry will be able to come in the gate.

### SECTION 5—EDUCATIONAL DISPLAY

*Your display is allowed to be any item that is considered to be an agricultural product (honey, maple syrup, fruits or vegetables), with all products or varieties labeled and legible. Pictures may be used in exhibit.*

| Class | Description         | 1st   | 2nd   | 3rd   |
|-------|---------------------|-------|-------|-------|
| 1.    | Educational Display | \$150 | \$125 | \$100 |

### SECTION 6—SCARECROW CONTEST

Prizes awarded for original thought and design.

At least five fruits/vegetables must be used in your design.

List fruits/vegetables used and where they are located in your display.

Base design limited to three feet by four feet (3' x 4') and must be self-supporting.

| Class | Description                 | 1st   | 2nd  | 3rd  | 4th  | 5th  |
|-------|-----------------------------|-------|------|------|------|------|
| 1.    | Scarecrow contest           | \$100 | \$90 | \$80 | \$70 | \$60 |
| Class | Description                 | 6th   | 7th  | 8th  | 9th  | 10th |
| cont. | Scarecrow contest continued | \$50  | \$40 | \$30 | \$20 | \$10 |

## DEPARTMENT O JUNIOR VEGETABLES

ERIC STEVENS, Superintendent, Manchester, NH 603-391-1784  
KRISTINE STEVENS, Assistant Superintendent, Manchester, NH

*This department is for exhibitors under 16 years of age  
and is sponsored with the idea of fostering an interest in planting and  
tending their own home gardens and to show the results of their efforts.*

Entry forms must be **RECEIVED** by the Deerfield Fair Association **ON** or **BEFORE September 10, 2024**, or **THEY WILL BE RETURNED**.

Classes are the same as listed for Department N, Adult Vegetables, and the same rules apply.  
Each entry **MUST** show name, age, and mailing address.

# GENERAL ENTRY FORM

## DEERFIELD FAIR 2024

### (Not for Poultry, Sheep, or School Department)

Mail Entries to: Fair Secretary, PO Box 156, Deerfield, NH 03037-0156

Or drop off at the Administration Building at 34 Stage Road

**IF ENTERING INTO MORE THAN ONE DEPARTMENT,**

**PLEASE USE A SEPARATE FORM FOR EACH DEPARTMENT**

THIS ENTRY FORM MUST BE RECEIVED BY THE DEERFIELD FAIR

NO LATER THAN **SEPTEMBER 10, 2024**

Exhibitors should be familiar with the **GENERAL RULES** located in the front of this section,  
as well as **SPECIFIC RULES** pertinent to each individual department.

JUVENILE: YES \_\_\_ AGE \_\_\_ NO \_\_\_ 4-H EXHIBITOR ALSO? YES \_\_\_ NO \_\_\_

DID YOU EXHIBIT IN 2023? YES \_\_\_ NO \_\_\_ NUMBER OF ANIMALS TO BE PENNED \_\_\_\_\_

| DEPT. | SECTION | CLASS | DESCRIPTION OF ENTRY |
|-------|---------|-------|----------------------|
|       |         |       |                      |
|       |         |       |                      |
|       |         |       |                      |
|       |         |       |                      |
|       |         |       |                      |
|       |         |       |                      |
|       |         |       |                      |
|       |         |       |                      |
|       |         |       |                      |
|       |         |       |                      |
|       |         |       |                      |

PLEASE PRINT CLEARLY

Name \_\_\_\_\_ Date \_\_\_\_\_

Street/RFD/PO Box \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

I have read and agree to abide by all **RULES** and **REGULATIONS** of the Deerfield Fair Association, Inc.

\_\_\_\_\_ Date \_\_\_\_\_

(Signature of Exhibitor)



## General Weigh-Off Entry Form

**\*\*Required**

### Grower Information

**\*\*First Name:** \_\_\_\_\_ **\*\*Last Name** \_\_\_\_\_

**Address:** \_\_\_\_\_

**\*\*City:** \_\_\_\_\_ **State/Province:** \_\_\_\_\_

**Country:** \_\_\_\_\_ **\*\*Postal Code:** \_\_\_\_\_

**Are you a member of the NHGPGA? Yes** \_\_\_\_\_ **No** \_\_\_\_\_

### Entry Information

**\*\*Class (select one):** Pumpkin / Squash / Long Gourd / Tomato / Watermelon / Field Pumpkin

**Weight:** \_\_\_\_\_ **Exhibition Only?** \_\_\_\_\_ **DMG?** \_\_\_\_\_

**Seed (Mother):** \_\_\_\_\_ **Pollinator (Father):** \_\_\_\_\_

**Date Seed Started:** \_\_\_\_\_ **Date Set Outside:** \_\_\_\_\_

**Date Pollinated:** \_\_\_\_\_ **Date Removed:** \_\_\_\_\_

**Number Lobes:** \_\_\_\_\_ **Plant Size: (Square Feet)** \_\_\_\_\_

**Vine Type (choose one):** Main Secondary **Feet on Vine:** \_\_\_\_\_

**Notes:** \_\_\_\_\_

### **Measurements (Inches):**

**Side to Side:** \_\_\_\_\_ **End to End:** \_\_\_\_\_ **Circumference:** \_\_\_\_\_ **Total OTT:** \_\_\_\_\_

**Est. Weight:** \_\_\_\_\_ **% Chart:** \_\_\_\_\_

**\*Measurements will be made by weigh-off crew\***

I ensure the quality of my entered fruit by attesting to the spirit of fairness of competition and fellowship while adhering to all GPC rules and regulations. I have cultivated, nurtured and cared for this pumpkin from planting to harvest.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_