

# DEERFIELD FAIR ASSOCIATION, INC.

603-463-7421

## GENERAL RULES AND REGULATIONS

1. Entries are open to all in each department unless otherwise stated.
2. Entries shall be made in writing and must be **RECEIVED** by the Deerfield Fair Association no later than **September 10, 2024**. Mail to Fair Secretary, PO Box 156, Deerfield, NH, 03037-0156 or you may also drop off your entry at the Administration Building at 34 Stage Road.
3. Premiums will not be paid on articles or animals removed from exhibition prior to the official closing time of the Fair, which is 7:00pm, Sunday, September 29, 2024.
4. If entries are received in excess of accommodations available, the Association reserves the right to reject entries at its discretion.
5. The Association reserves the right to pro-rate or defer premiums if necessary.
6. Exhibitors have the right to sell their exhibits but they may not be removed during the Fair without forfeiture of premiums.
7. **Special department regulations will apply as specified at the heading of each department.**
8. The Association will employ security personnel and exercise due care, but it assumes no responsibility for any loss or damage from any cause that may occur to any animal or article on exhibition, and upon this condition only are entries received.
9. No vehicle may enter or move on the grounds after 8:00am daily or prior to the official closing time of the Fair or at any time that security deems it unsafe.
10. No alcoholic beverages are allowed on the fairgrounds.
11. No pets are allowed on the fairgrounds.
12. All animals must be vaccinated for rabies.
13. The Association assumes no responsibility for injuries caused by any animal during the Fair.
14. Decisions of the judges and/or Fair officials are final in all matters.

## INFORMATION

Hay, grain and bedding are available on the grounds at current prices. No person 13 years of age or older shall be allowed to enter the fairgrounds without being in possession of a pass or paying the admission price. Parking will be allowed only in designated areas. Vehicles improperly parked are subject to be towed at owner's expense.

**All campers must be PRE-REGISTERED for a space inside the fairgrounds. NO EXCEPTIONS.**

### FREE PARKING

**GENERAL ADMISSION TO GROUNDS: \$12.00 DAILY**

**CHILDREN 12 YEARS AND UNDER: FREE**

**SENIOR CITIZEN DAYS: THURSDAY AND FRIDAY ONLY: \$9.00 (Sold at Gate *only* NOT Sold in Advance)**

**MILITARY PERSONNEL WITH CURRENT ID: FREE**

**SAVE TIME & AVOID THE LINE!**

**BUY YOUR ADVANCE TICKETS *ONLINE* OR AT THE OFFICE.**

**CALL THE ADMINISTRATION OFFICE FOR DETAILS AT 603-463-7421.**

PLEASE VISIT OUR WEBSITE at [www.deerfieldfair.com](http://www.deerfieldfair.com) FOR ONLINE PRICING INCENTIVES.

Or Visit us on Facebook at *Deerfield Fair*

# COMMISSIONER OF AGRICULTURE AWARD FOR AGRICULTURAL EXCELLENCE

## *Criteria*

1. Awards shall recognize exhibits which promote a better understanding of agricultural/rural life.
2. Awards may be given to individuals, farms, businesses or organizations.
3. Awards shall be given based upon assessment of the following:
  - a. Organization and neatness;
  - b. Ability to convey clear information or message;
  - c. Conformity to generally accepted practices such as animal cleanliness, proper preparation of produce, adherence to state or Federal grade and quality standards, etc.;
  - d. Clear identification of exhibitor - name and home town;
  - e. Integration with overall goals of the individual fair;
  - f. Originality.
4. Awards shall not be given to an exhibitor more than once in three years.
5. Awards shall be determined by judges appointed by the Commissioner of Agriculture, Markets and Food.

# DEPARTMENT M

## FRUIT

ERIC STEVENS, *Superintendent*, Manchester, NH, Tel. 603-391-1784

KRISTINE STEVENS, *Assistant Superintendent*, Nottingham, NH

1. Entry forms must be **RECEIVED** by the Deerfield Fair Association **ON** or **BEFORE September 10, 2024**, or **THEY WILL BE RETURNED**.
2. Exhibitors should be familiar with the GENERAL RULES located in the front of this section.
3. Fruits for Commercial Displays and Decorative Displays may be wiped or brushed.
4. Plate displays should have bloom remaining.
5. All varieties must be entered by full name.
6. Exhibits **MUST** be picked up between 7:00pm and 8:00pm, Sunday, September 29, 2024. Claim checks must be presented to retrieve exhibits.
7. All fruits must be grown by the exhibitor, be of good quality and variety, and be correctly named.
8. Cash prizes will be paid in all classes when there are two or more entries competing.
9. Commercial growers competing in Section 1 and Section 2 must do so with specimens other than those exhibited for plate premiums.
10. Plate varieties will be grouped to aid in judging. Five specimens constitute a plate.

**NOT RESPONSIBLE FOR ITEMS LOST OR DAMAGED**  
**EACH EXHIBITOR IS LIMITED TO ONE ENTRY PER CLASS**

All exhibits will be accepted between 10:00am and 8:00pm, Tuesday, September 24, 2024.

**ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 7:00pm,**  
**SUNDAY, SEPTEMBER 29, 2024**

### SECTION 1—APPLES

Class	Description	1st	2nd	3rd
1.	Best Display Commercial Pack or Decorative (specify on entry form)	\$200	\$150	\$100

### SECTION 2—APPLES

Class	Description	1st	2nd	3rd
1.	Best Display of Fruit Noncommercial Grower	\$200	\$150	\$100

### SECTION 3—APPLES PLATE EXHIBITS

EACH ENTRY MUST CONTAIN FIVE SPECIMENS

Class	Description	1st	2nd	3rd
1.	Baldwin	\$3.50	\$3	\$2.50
2.	Macintosh	\$3.50	\$3	\$2.50
3.	Red Delicious	\$3.50	\$3	\$2.50

Class	Description	1st	2nd	3rd
4.	Golden Delicious	\$3.50	\$3	\$2.50
5.	Gravenstein	\$3.50	\$3	\$2.50
6.	Northern Spy	\$3.50	\$3	\$2.50
7.	Cortland	\$3.50	\$3	\$2.50
8.	Roxbury Russett	\$3.50	\$3	\$2.50
9.	Early Mac	\$3.50	\$3	\$2.50
10.	Macoun	\$3.50	\$3	\$2.50
11.	Wagener	\$3.50	\$3	\$2.50
12.	Tompkins King	\$3.50	\$3	\$2.50
13.	Rome Beauty	\$3.50	\$3	\$2.50
14.	Rome	\$3.50	\$3	\$2.50
15.	Double Red Delicious	\$3.50	\$3	\$2.50
16.	Wolfe River	\$3.50	\$3	\$2.50
17.	New York Pippin	\$3.50	\$3	\$2.50
18.	Jonathan	\$3.50	\$3	\$2.50
19.	Tallman	\$3.50	\$3	\$2.50
20.	Pound Sweet	\$3.50	\$3	\$2.50
21.	Summer Rainbow	\$3.50	\$3	\$2.50
22.	Matsu	\$3.50	\$3	\$2.50
23.	Other Named Varieties	\$3.50	\$3	\$2.50

#### **SECTION 4—CRABAPPLES PLATE EXHIBITS**

EACH ENTRY MUST CONTAIN TEN SPECIMENS

Class	Description	1st	2nd	3rd
1.	All Named Varieties	\$3.50	\$3	\$2.50

#### **SECTION 5—PEARS PLATE EXHIBITS**

EACH ENTRY MUST CONTAIN FIVE SPECIMENS

Class	Description	1st	2nd	3rd
1.	All Named Varieties	\$3.50	\$3	\$2.50

**SECTION 6—PEACHES PLATE EXHIBITS**  
EACH ENTRY MUST CONTAIN FIVE SPECIMENS

Class	Description	1st	2nd	3rd
1.	All Named Varieties	\$3.50	\$3	\$2.50

**SECTION 7—PLUMS  
PLATE EXHIBITS**  
EACH ENTRY MUST CONTAIN TEN SPECIMENS

Class	Description	1st	2nd	3rd
1.	All Named Varieties	\$3.50	\$3	\$2.50

**SECTION 8—QUINCE  
PLATE EXHIBITS**  
EACH ENTRY MUST CONTAIN FIVE SPECIMENS

Class	Description	1st	2nd	3rd
1.	All Named Varieties	\$3.50	\$3	\$2.50

**SECTION 9—GRAPES  
PLATE EXHIBITS**  
EACH ENTRY MUST CONTAIN THREE BUNCHES

Class	Description	1st	2nd	3rd
1.	All Named Varieties	\$3.50	\$3	\$2.50

**SECTION 10—BERRIES  
PLATE EXHIBITS**  
EACH ENTRY MUST BE IN PINT CONTAINERS

Class	Description	1st	2nd	3rd
1.	All Named Varieties	\$3.50	\$3	\$2.50

**SECTION 11—WATERMELONS PLATE EXHIBITS**  
EACH ENTRY MUST CONTAIN TWO SPECIMENS

Class	Description	1st	2nd	3rd
1.	Watermelon, any round variety	\$3.50	\$3	\$2.50
2.	Watermelon, any elongated variety	\$3.50	\$3	\$2.50

**GENERAL ENTRY FORM**

**DEERFIELD FAIR 2024**

**(Not for Poultry, Sheep, or School Department)**

Mail Entries to: Fair Secretary, PO Box 156, Deerfield, NH 03037-0156

Or drop off at the Administration Building at 34 Stage Road

**IF ENTERING INTO MORE THAN ONE DEPARTMENT,**

**PLEASE USE A SEPARATE FORM FOR EACH DEPARTMENT**

THIS ENTRY FORM MUST BE RECEIVED BY THE DEERFIELD FAIR

NO LATER THAN **SEPTEMBER 10, 2024**

Exhibitors should be familiar with the **GENERAL RULES** located in the front of this section,  
as well as **SPECIFIC RULES** pertinent to each individual department.

JUVENILE: YES \_\_\_ AGE \_\_\_ NO \_\_\_ 4-H EXHIBITOR ALSO? YES \_\_\_ NO \_\_\_

DID YOU EXHIBIT IN 2023 YES \_\_\_ NO \_\_\_ NUMBER OF ANIMALS TO BE PENNED \_\_\_\_\_

DEPT.	SECTION	CLASS	DESCRIPTION OF ENTRY

**PLEASE PRINT CLEARLY**

Name \_\_\_\_\_ Date \_\_\_\_\_

Street/RFD/PO Box \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

I have read and agree to abide by all **RULES** and **REGULATIONS** of the Deerfield Fair Association, Inc.

\_\_\_\_\_  
(Signature of Exhibitor) Date \_\_\_\_\_