

# DEERFIELD FAIR ASSOCIATION, INC.

603-463-7421

## GENERAL RULES AND REGULATIONS

1. Entries are open to all in each department unless otherwise stated.
2. Entries shall be made in writing and must be **RECEIVED** by the Deerfield Fair Association no later than **September 10, 2023**. Mail to Fair Secretary, PO Box 156, Deerfield, NH, 03037-0156 or you may also drop off your entry at the Administration Building at 34 Stage Road.
3. Premiums will not be paid on articles or animals removed from exhibition prior to the official closing time of the Fair, which is 7:00pm, October 1, 2023.
4. If entries are received in excess of accommodations available, the Association reserves the right to reject entries at its discretion.
5. The Association reserves the right to pro-rate or defer premiums if necessary.
6. Exhibitors have the right to sell their exhibits but they may not be removed during the Fair without forfeiture of premiums.
7. **Special department regulations will apply as specified at the heading of each department.**
8. The Association will employ security personnel and exercise due care, but it assumes no responsibility for any loss or damages from any cause that may occur to any animal or article on exhibition, and upon this condition only are entries received.
9. No vehicle may enter or move on the grounds after 8:00am daily or prior to the official closing time of the Fair or at the time that security deems it safe.
10. No alcoholic beverages are allowed on the fairgrounds.
11. No pets are allowed on the fairgrounds.
12. All animals must be vaccinated for rabies.
13. The Association assumes no responsibility for injuries caused by any animal during the Fair.
14. Decisions of the judges and/or Fair officials are final in all matters.

## INFORMATION

**Hay, grain and bedding are available on the grounds at current prices. No person 13 years of age or older shall be allowed to enter upon the fairgrounds without being in possession of a pass or paying the admission price. Parking will be allowed only in designated areas. Vehicles improperly parked are subject to be towed at owner's expense.**

**THERE WILL BE NO TICKETS SOLD AT GATE "G"**

**All campers must be PRE-REGISTERED for a space inside the fairgrounds. NO EXCEPTIONS.**

### FREE PARKING

**GENERAL ADMISSION TO GROUNDS: \$12.00 DAILY**

**CHILDREN 12 YEARS AND UNDER: FREE**

**SENIOR CITIZEN DAYS: THURSDAY AND FRIDAY ONLY: \$9.00 (Sold at Gate *only* NOT Sold in Advance)**

**MILITARY PERSONNEL WITH CURRENT ID: FREE**

**ADVANCE TICKETS ARE AVAILABLE AT THE OFFICE AS WELL AS AT CONSIGNMENT LOCATIONS. CALL THE ADMINISTRATION OFFICE FOR DETAILS AT 603-463-7421.**

PLEASE VISIT OUR WEBSITE at [www.deerfieldfair.com](http://www.deerfieldfair.com) FOR ONLINE PRICING INCENTIVES.

Or Visit us on Facebook at *Deerfield Fair*

# COMMISSIONER OF AGRICULTURE AWARD FOR AGRICULTURAL EXCELLENCE

## *Criteria*

1. Awards shall recognize exhibits which promote a better understanding of agricultural/rural life.
2. Awards may be given to individuals, farms, businesses or organizations.
3. Awards shall be given based upon assessment of the following:
  - a. Organization and neatness;
  - b. Ability to convey clear information or message;
  - c. Conformity to generally accepted practices such as animal cleanliness, proper preparation of produce, adherence to state or Federal grade and quality standards, etc.;
  - d. Clear identification of exhibitor - name and home town;
  - e. Integration with overall goals of the individual fair;
  - f. Originality
4. Awards shall not be given to an exhibitor more than once in three years.
5. Awards shall be determined by judges appointed by the Commissioner of Agriculture, Markets and Food.

# DEPARTMENT P

## HOUSEHOLD

BETH HECKMAN, *Superintendent*, Deerfield, NH, Tel. 603-300-6201 email= justanacrefarm@outlook.com  
DAWN WHITE, *Assistant Superintendent*, Deerfield, NH, Tel. 603-540-0769 email = dawnwpc@gmail.com

1. Entry forms must be **RECEIVED** by the Deerfield Fair Association **ON** or **BEFORE September 10, 2023**, or **THEY WILL BE RETURNED**.
2. Exhibitors should be familiar with the GENERAL RULES located in the front of this section.
3. All exhibits will be accepted between 12:00pm (noon) and 8:00pm, on Tuesday, September 26, 2023. Judging will be done on Wednesday and Thursday.
4. Exhibits **MUST** be picked up between 7:00pm and 8:00pm, Sunday, October 1, 2023. Claim checks must be presented to retrieve exhibits.

### NOT RESPONSIBLE FOR ITEMS LOST OR DAMAGED

**CANNED GOODS (Sections 1 through 6)** — Entries are judged on appearance, uniformity of product, color, texture, and fluid content. Jars are not opened. Canning jars should be used and ring cover must be on entry for exhibit. (NOTE: USDA recommends storing jars without rings.) All canned products should be properly sealed and labeled with month and year produced. Jars made specifically for canning are recommended. USDA recipes are recommended. No fabric covers or ribbons should be put onto jars.

**LABELING OF CANNED GOODS (Sections 1 through 6)** — **Product must be labeled with month and year of production on lid.** Please place sticker label on front of jar with product name, section, class, and age if 14 or under. **DO NOT SHOW EXHIBITOR'S NAME ON LABEL.** Suggested label size is one and a half inches by two inches (1 ½" x 2"). **PLEASE PRINT CLEARLY.**

**BAKED GOODS (Section 7)** — Entries must be in **CLEAR PLASTIC BAGS**, preferably re-sealable. Plastic wrap is **NOT** acceptable. Please include recipe with baked goods for judging purposes only. Any number of items may be exhibited. **HOWEVER**, no more than **ONE ITEM PER CLASS** may be entered by any one exhibitor.

**LABELING OF BAKED GOODS (Section 7)** — Please place sticker label on outside of plastic bag with product name, section, class, and age if 14 or under. **DO NOT SHOW EXHIBITOR'S NAME ON LABEL.** Suggested label size is one and a half inches by two inches (1½" x 2"). **PLEASE PRINT CLEARLY.**

**ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 7:00pm, SUNDAY, October 1, 2023**

### SECTION 1—CANNED VEGETABLES

Class	Description	1st	2nd	3rd
1.	Beans Green, cut	\$4	\$3	\$2
2.	Beans Green, whole	\$4	\$3	\$2
3.	Beans Wax, cut	\$4	\$3	\$2
4.	Beans Wax, whole	\$4	\$3	\$2
5.	Beets, cut	\$4	\$3	\$2
6.	Beets, whole	\$4	\$3	\$2
7.	Cabbage	\$4	\$3	\$2
8.	Carrots, cut	\$4	\$3	\$2

Class	Description	1st	2nd	3rd
9.	Carrots, whole	\$4	\$3	\$2
10.	Cauliflower	\$4	\$3	\$2
11.	Corn, kernels	\$4	\$3	\$2
12.	Peas	\$4	\$3	\$2
	<i>Salsa, Hot Sauce, and Chili Sauce are found in Section 6</i>			
13.	Squash, Summer	\$4	\$3	\$2
14.	Squash, Winter (cubed)	\$4	\$3	\$2
15.	Squash, Zucchini	\$4	\$3	\$2
16.	Tomatoes, cold pack	\$4	\$3	\$2
17.	Tomatoes, garden special	\$4	\$3	\$2
18.	Tomatoes, juice	\$4	\$3	\$2
19.	Tomatoes, tomato sauce	\$4	\$3	\$2
20.	Tomatoes, soup	\$4	\$3	\$2
21.	Tomatoes, spaghetti sauce	\$4	\$3	\$2
22.	Tomatoes, stewed	\$4	\$3	\$2
23.	Tomatoes, whole	\$4	\$3	\$2
24.	Tomatoes, Zucchini-tomato combo	\$4	\$3	\$2
25.	Other Vegetables (specify)	\$4	\$3	\$2

## SECTION 2—CANNED FRUIT

Class	Description	1st	2nd	3rd
1.	Apples, pie	\$4	\$3	\$2
2.	Apples, sauce	\$4	\$3	\$2
3.	Berries, Blueberries	\$4	\$3	\$2
4.	Grapes	\$4	\$3	\$2
5.	Juices (specify)	\$4	\$3	\$2
6.	Peaches	\$4	\$3	\$2
7.	Pears	\$4	\$3	\$2
8.	Other Fruits (specify)	\$4	\$3	\$2

### SECTION 4—JELLIES

Class	Description	1st	2nd	3rd
1.	Apple	\$4	\$3	\$2
2.	Beach Plum	\$4	\$3	\$2
3.	Blackberry	\$4	\$3	\$2
4.	Cider	\$4	\$3	\$2
5.	Crab-Apple	\$4	\$3	\$2
6.	Cranberry-Combination	\$4	\$3	\$2
7.	Grape	\$4	\$3	\$2
8.	Grape, wild	\$4	\$3	\$2
9.	Mint	\$4	\$3	\$2
10.	Raspberry	\$4	\$3	\$2
11.	Strawberry	\$4	\$3	\$2
12.	Cherry	\$4	\$3	\$2
13.	Elderberry	\$4	\$3	\$2
14.	Other (specify)	\$4	\$3	\$2

### SECTION 5—JAMS, MARMALADES AND PRESERVES

Class	Description	1st	2nd	3 <sup>rd</sup>
1.	Fruit Butters	\$4	\$3	\$2
2.	Jams, Rose Hips	\$4	\$3	\$2
3.	Jams, Blackberry	\$4	\$3	\$2
4.	Jams, Blueberry	\$4	\$3	\$2
5.	Jams, Pepper	\$4	\$3	\$2
6.	Jams, Grape	\$4	\$3	\$2
7.	Jams, Peach	\$4	\$3	\$2
8.	Jams, Pear	\$4	\$3	\$2
9.	Jams, Plum	\$4	\$3	\$2

Class	Description	1st	2nd	3 <sup>rd</sup>
10.	Jams, Raspberry Black	\$4	\$3	\$2
11.	Jams, Raspberry Red	\$4	\$3	\$2
12.	Jams, Rhubarb	\$4	\$3	\$2
13.	Jams, Rhubarb Strawberry	\$4	\$3	\$2
14.	Jams, Strawberry	\$4	\$3	\$2
15.	Jams, other (specify)	\$4	\$3	\$2
16.	Marmalades, Orange	\$4	\$3	\$2
17.	Marmalades, other (specify)	\$4	\$3	\$2
18.	Preserves, Blackberry	\$4	\$3	\$2
19.	Preserves, Cherry	\$4	\$3	\$2
20.	Preserves, Rhubarb	\$4	\$3	\$2
21.	Preserves, Strawberry	\$4	\$3	\$2
22.	Preserves, Tomato	\$4	\$3	\$2
23.	Preserves, other (specify)	\$4	\$3	\$2
24.	Conserves (specify)	\$4	\$3	\$2

### SECTION 6—PICKLES AND RELISHES

Class	Description	1st	2nd	3 <sup>rd</sup>
1.	Pickles, Dilly Bean	\$4	\$3	\$2
2.	Pickles, Beets	\$4	\$3	\$2
3.	Pickles, Bread and Butter	\$4	\$3	\$2
4.	Pickles, Cucumber Sweet Chips	\$4	\$3	\$2
5.	Pickles, spears Dill	\$4	\$3	\$2
6.	Pickles, whole Dill	\$4	\$3	\$2
7.	Pickles, other Dill (specify)	\$4	\$3	\$2
8.	Pickles, Gherkins	\$4	\$3	\$2
9.	Pickles, Golden Glow	\$4	\$3	\$2
10.	Pickles, Mixed	\$4	\$3	\$2
11.	Pickles, Mustard	\$4	\$3	\$2

Class	Description	1st	2nd	3 <sup>rd</sup>
12.	Pickles, Onions	\$4	\$3	\$2
13.	Pickles, Ripe Cucumber	\$4	\$3	\$2
14.	Pickles, Tomato Pickles	\$4	\$3	\$2
15.	Pickles, Watermelon	\$4	\$3	\$2
16.	Pickles, Zucchini	\$4	\$3	\$2
17.	Pickles, other (specify)	\$4	\$3	\$2
18.	Pickles, Catsup	\$4	\$3	\$2
19.	Pickles, Chili Sauce	\$4	\$3	\$2
20.	Relish, Christmas	\$4	\$3	\$2
21.	Relish, Corn	\$4	\$3	\$2
22.	Relish, Cucumber	\$4	\$3	\$2
23.	Relish, Hot Dog	\$4	\$3	\$2
24.	Relish, Barbeque Sauce	\$4	\$3	\$2
25.	Relish, Hot Sauce	\$4	\$3	\$2
26.	Relish, Kimchi	\$4	\$3	\$2
27.	Relish, Mustard Relish	\$4	\$3	\$2
28.	Relish, Pepper	\$4	\$3	\$2
29.	Relish, Piccalilli	\$4	\$3	\$2
30.	Relish, Tomato	\$4	\$3	\$2
31.	Relish, Zucchini	\$4	\$3	\$2
32.	Relish, Salsa	\$4	\$3	\$2
33.	Relish, other (specify)	\$4	\$3	\$2
34.	Relish, Sauerkraut	\$4	\$3	\$2
35.	Relish, Vinegar	\$4	\$3	\$2

## SECTION 7—BAKED GOODS

Entries are judged on taste, texture, and appearance.

### BREAD MACHINES ARE NOT PERMITTED NO CUSTARD, PUMPKIN OR REFRIGERATED PIES

1. Baked goods are to be on an 8-inch or smaller disposable plate.
2. Cookie, doughnut, and muffin entries must contain six items.
3. Entries MUST be in CLEAR PLASTIC BAGS, preferably re-sealable. Plastic wrap is **NOT** acceptable.
4. **PLEASE SEE LABELING OF BAKED GOODS AT BEGINNING OF HOUSEHOLD GOODS** for instructions.
5. For baked goods use a disposable pan or heavy paper plates.
6. Recipe is to be made from scratch and included on a 3" x 5" card (for judges use only). Please place the recipe inside the bag underneath the pan or plate.
7. Recommended sizes: cakes, nine-inch square or loaf pan; pies, eight-inch pie plate; quick breads, small loaf pan.

Class	Description	1st	2nd	3 <sup>rd</sup>
1.	Quick Breads, Applesauce	\$4	\$3	\$2
2.	Quick Breads, Banana	\$4	\$3	\$2
3.	Quick Breads, Date nut	\$4	\$3	\$2
4.	Quick Breads, Pumpkin	\$4	\$3	\$2
5.	Quick Breads, Zucchini	\$4	\$3	\$2
6.	Quick Breads, Orange	\$4	\$3	\$2
7.	Quick Breads, Cranberry	\$4	\$3	\$2
8.	Quick Breads, other (specify) KING ARTHUR CONTEST IS 4-H SEE 4-H	\$4	\$3	\$2
9.	Yeast Breads, Oatmeal	\$4	\$3	\$2
10.	Yeast Breads, White	\$4	\$3	\$2
11.	Yeast Breads, Whole Wheat	\$4	\$3	\$2
12.	Yeast Breads, Raisin	\$4	\$3	\$2
13.	Yeast Breads, other (specify)	\$4	\$3	\$2
14.	Cakes, unfrosted, Chocolate	\$4	\$3	\$2
15.	Cakes, unfrosted, Coffeecake	\$4	\$3	\$2
16.	Cakes, unfrosted, Fruitcake	\$4	\$3	\$2
17.	Cakes, unfrosted, Gingerbread	\$4	\$3	\$2
18.	Cakes, unfrosted, White	\$4	\$3	\$2
19.	Cakes, unfrosted, Applesauce	\$4	\$3	\$2
20.	Cakes, unfrosted, Zucchini	\$4	\$3	\$2
21.	Cakes, unfrosted, Carrot	\$4	\$3	\$2



Class	Description	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
22.	Cakes, unfrosted, Whoopie Pies (6)	\$4	\$3	\$2
23.	Cakes, unfrosted, other (specify) (6)	\$4	\$3	\$2
24.	Cookies, dropped, Chocolate Chip (6)	\$4	\$3	\$2
25.	Cookies, dropped, Oatmeal (6)	\$4	\$3	\$2
26.	Cookies, dropped, other (specify) (6)	\$4	\$3	\$2
27.	Cookies, rolled, Molasses (6)	\$4	\$3	\$2
28.	Cookies, rolled, Gingerbread (6)	\$4	\$3	\$2
29.	Cookies, rolled, Peanut Butter (6)	\$4	\$3	\$2
30.	Cookies, rolled, Snickerdoodles (6)	\$4	\$3	\$2
31.	Cookies, rolled, other (specify) (6)	\$4	\$3	\$2
32.	Cookies, bar, Brownies (6)	\$4	\$3	\$2
33.	Cookies, bar, Hermits (6)	\$4	\$3	\$2
34.	Cookies, bar, other (specify) (6)	\$4	\$3	\$2
35.	Cookies, other (specify) (6)	\$4	\$3	\$2
36.	Cookies, Gluten free (6)	\$4	\$3	\$2
37.	Doughnuts, Cake (6)	\$4	\$3	\$2
38.	Muffins, Gluten free (6)	\$4	\$3	\$2
39.	Muffins, Apple (6)	\$4	\$3	\$2
40.	Muffins, Blueberry (6)	\$4	\$3	\$2
41.	Muffins, Bran (6)	\$4	\$3	\$2
42.	Muffins, Cornmeal (6)	\$4	\$3	\$2
43.	Muffins, Oatmeal (6)	\$4	\$3	\$2
44.	Muffins, Pumpkin (6)	\$4	\$3	\$2
45.	Muffins, English (6)	\$4	\$3	\$2
46.	Muffins, other (specify) (6)	\$4	\$3	\$2
47.	Pies, Apple	\$4	\$3	\$2
48.	Pies, Mince	\$4	\$3	\$2
49.	Pies, Pecan	\$4	\$3	\$2

Class	Description	1st	2nd	3rd
50.	Pies, Raisin	\$4	\$3	\$2
51.	Pies, Blueberry	\$4	\$3	\$2
52.	Pies, Strawberry Rhubarb	\$4	\$3	\$2
53.	Pies, other (specify)	\$4	\$3	\$2
54.	Rolls (specify) (6)	\$4	\$3	\$2
55.	Biscuits (specify) (6)	\$4	\$3	\$2
56.	Biscotti (specify) (6)	\$4	\$3	\$2

### SECTION 8—DECORATED CAKES

Entries are judged on originality, neatness, execution, and presentation.

Class	Description	1st	2nd	3rd
1.	CHILDREN THROUGH AGE 12 Cakes & decorations MUST be completely edible. TWO TIERS ONLY, Max 12" x 16" base.	\$8	\$7	\$6
2.	ANYONE, AGE 13 AND OVER Cakes & decorations MUST be completely, edible. TWO TIERS ONLY Max 12x16" base.	\$12	\$10	\$8
3.	Advanced Cake Decoration Foreign techniques are acceptable. Tulle, dummies, wiring, etc. are permissible TWO TIERS ONLY Max 12x16" base.	\$25	\$20	\$15

### SECTION 9—MAPLE SYRUP

New Hampshire Producers who win 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> place in Section 9 are eligible to compete for the CARLISLE TROPHY  
Maple Syrup must be in a #2 queenline honey jar. DO NOT LABEL.  
Maple Cream must be in a small glass container. DO NOT LABEL.

Class	Description	1st	2st	3rd	4th	5th
1.	One Quart	\$15	\$13	\$12	\$11	\$10
2.	Maple Cream	\$15	\$13	\$12	\$11	\$10

## SECTION 10—HONEY

Extracted Honey must be in 1 pound glass queenline containers with metal or plastic lids. Chunk Honey and Creamed Honey must be in either 1 pound or 2½ pound wide-mouth round or square jars.

In all classes, 3 samples must be displayed. DO NOT LABEL.

Class	Description	1st	2st	3rd	4th
1.	Creamed Honey	\$12	\$10	\$8	\$6
2.	Extracted Honey Amber	\$12	\$10	\$8	\$6
3.	Extracted Light Amber Honey	\$12	\$10	\$8	\$6
4.	Extracted Dark Amber Honey	\$12	\$10	\$8	\$6
5.	Chunk Honey	\$12	\$10	\$8	\$6
6.	Cut Comb Honey	\$12	\$10	\$8	\$6

# GENERAL ENTRY FORM

## DEERFIELD FAIR 2023

### (Not for Poultry, Sheep, or School Department)

Mail Entries to: Fair Secretary, PO Box 156, Deerfield, NH 03037-0156

Or drop off at the Administration Building at 34 Stage Road

**IF ENTERING INTO MORE THAN ONE DEPARTMENT,**

**PLEASE USE A SEPARATE FORM FOR EACH DEPARTMENT**

THIS ENTRY FORM MUST BE RECEIVED BY THE DEERFIELD FAIR

NO LATER THAN **SEPTEMBER 10, 2023**

Exhibitors should be familiar with the **GENERAL RULES** located in the front of this section,  
as well as **SPECIFIC RULES** pertinent to each individual department.

JUVENILE: YES \_\_\_ AGE \_\_\_ NO \_\_\_ 4-H EXHIBITOR ALSO? YES \_\_\_ NO \_\_\_  
DID YOU EXHIBIT IN 2022? YES \_\_\_ NO \_\_\_ NUMBER OF ANIMALS TO BE PENNED \_\_\_\_\_

DEPT.	SECTION	CLASS	DESCRIPTION OF ENTRY

PLEASE PRINT CLEARLY

Name \_\_\_\_\_ Date \_\_\_\_\_

Street/RFD/PO Box \_\_\_\_\_

City/State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

I have read and agree to abide by all **RULES** and **REGULATIONS** of the Deerfield Fair Association, Inc.

\_\_\_\_\_ Date \_\_\_\_\_

(Signature of Exhibitor)